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7 Attorneys for Defendant  
JPMORGAN CHASE BANK, N.A.

8 UNITED STATES DISTRICT COURT  
9  
10 NORTHERN DISTRICT OF CALIFORNIA

11 SELENA ARMAS, individually and on behalf  
12 of all others similarly situated,

13 Plaintiff,

14 vs.

15 JP MORGAN CHASE BANK, N.A.; and  
16 DOES 1 through 50,

17 Defendants.

Case No. 3:15-cv-00607

**DEFENDANT'S DISCLOSURE  
STATEMENT**

[FED. R. CIV. PROC. 7.1]

Complaint Filed: January 6, 2015  
Trial Date: None Set

1           **TO THE CLERK OF THE UNITED STATES DISTRICT COURT FOR THE**  
2 **NORTHERN DISTRICT OF CALIFORNIA AND TO PLAINTIFF:**

3           Pursuant to Federal Rule of Civil Procedure 7.1, the undersigned counsel of record for  
4 Defendant JPMorgan Chase Bank, N.A. (“Defendant”) hereby represents, to the best of her  
5 knowledge, the following:

6           • Defendant JPMorgan Chase Bank, N.A. is a wholly owned subsidiary of  
7 JPMorgan Chase & Co., a publicly traded company.

8           Defendants will promptly file a supplemental statement if any of this required information  
9 changes pursuant to Federal Rule of Civil Procedure 7.1.

10  
11 Dated: February 6, 2015

MORGAN, LEWIS & BOCKIUS LLP

12 By /s/Carrie A. Gonell  
13 CARRIE A. GONELL  
14 ALEXANDER L. GRODAN  
15 Attorneys for Defendant  
16 JPMORGAN CHASE BANK, N.A.  
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1 **PROOF OF SERVICE**

2 *Armas v. JPMorgan Chase Bank, N.A.*  
3 *USDC-Northern District of CA Case No. 3:15-cv-00607*

4 I am a resident of the State of California, County of Orange; I am over the  
5 age of eighteen years and not a party to the within action; my business address is 5  
Park Plaza, Suite 1750, Irvine, California 92614.

6 On February 6, 2015, I served on the interested parties in this action the  
7 within document(s) entitled:

8 **DEFENDANT'S DISCLOSURE STATEMENT**

9 ☐ **BY FAX:** by transmitting via electronic facsimile the document(s)  
10 listed above to the fax number(s) set forth below on this date before  
11 5:00 p.m.; I also caused the fax machine to print such record(s) of the  
transmission.

12 ☒ **BY MAIL:** by placing the document(s) listed above in a sealed  
13 envelope with postage thereon fully prepaid, in the United States mail  
14 at Irvine, California addressed as set forth below. I am readily familiar  
15 with the firm's practice of collection and processing correspondence for  
16 mailing. Under that practice it would be deposited with the U.S. Postal  
Service on that same day with postage thereon fully prepaid in the  
ordinary course of business. I am aware that on motion of the party  
served, service is presumed invalid if postal cancellation date or  
postage meter date is more than one day after date of deposit for  
mailing in affidavit.

17 ☐ **BY OVERNIGHT MAIL:** By **FEDERAL EXPRESS**, following  
18 ordinary business practices for collection and processing of  
19 correspondence with said overnight mail service, and said envelope(s)  
20 will be deposited with said overnight mail service on said date in the  
ordinary course of business.

21 ☐ **BY PERSONAL SERVICE:** I delivered to an authorized courier or  
22 driver authorized by First Legal Support to receive documents to be  
23 delivered on the same date. A proof of service signed by the  
authorized courier will be filed with the court upon request.

24 ☐ **BY ELECTRONIC SERVICE:** the parties listed below were served  
25 electronically with the document(s) listed above by e-mailed PDF files  
26 on February 6, 2015. The transmission was reported as complete and  
27 without error. My electronic notification address is 5 Park Plaza, Suite  
1750, Irvine, California 92614. My e-mail address is  
pmartin@morganlewis.com.

1  
2 [ ] **BY E-FILE:** I caused such documents to be transmitted by e-file  
3 with the Clerk of the Court by using the CM/ECF system, which will  
4 send a notice of electronic filing to the following:

5  
6 Robert Ottinger, Esq. / Ori Edelstein, Esq. Attorneys for Plaintiff  
7 THE OTTINGER FIRM, P.C. SELENA ARMAS  
8 930 Montgomery Street, #502  
9 San Francisco, CA 94133  
10 Phone: 415.262.0096  
11 Fax: 415.520.0555  
12 robert@ottingerlaw.com  
13 ori@ottingerlaw.com

14 [ X ] **FEDERAL:** I declare that I am employed in the office of a member  
15 of the Bar of this Court at whose direction this service was made.

16 Executed on February 6, 2015, at Irvine, California.

17   
18 \_\_\_\_\_  
19 Patricia Martin